

METAPHYSICAL BIBLE INTERPRETATION

Being All I Am Created To Be:

Gospels Interpretation

Part 10

7 STEPS TO TRANSFORMATION

The Gospel according to John is often called "The Spiritual Gospel" for it differs dramatically from the 3 synoptic Gospels (Matthew, Mark & Luke) both in form and content as well as in flavor. His focus is on the Principle of Creation, the "Word" or Logos (vs 1:1-18) as the expression of God and equates it with the underlying essence of physical manifestation. This parallels the very beginning of the Old Testament story of creation (Gen 1:1-2:3) through the word "God said..." "By the word of the Lord the heavens were made..." (Psalms 33:6 et.al.) But now this principle of creation "...became flesh and dwelt among us..." it is inherent in every "son" and daughter of God.

The Gospel according to John is organized around the framework of seven miracles or "signs" of Jesus. This parallels not only the seven days of creation found in Genesis but the seven-fold series of seven visions which defines the book of Revelation. This is significant of the power of the Logos or "Word" which is the Creative Principle of Divine Self and of our abilities to tap into this power when we have "...ears to hear..." (Rev 3:22).

The first "sign" occurs within the story of the Wedding at Cana (vs 2:1-11). This signifies the union and transformation of dominant states of consciousness: male & female, water (earthly) to wine (spiritual). Transformation is a balancing act. All aspects of self are to be aligned (wed) in preparation for lifting to a new level of expression.

The second is the healing of the official's son (4:46-54). This signifies a new "Universal" awareness of the relationship of man and God. There is not us and them, you and me, there is only one. All we see is an expression of our individual consciousness of Being. It is all good. (Gen 1:31)

The third is the healing of the man at Bethzatha (5:1-18). This signifies a new relationship with the world. The world is an expression of spirit; spirit can work through the physical.

The fourth is the feeding of the 5,000 (6:1-14). This creates a new awareness of God as "substance", the source of all there is, everywhere present, abundantly available to fulfill our every desire.

This substance is readily manifest as we learn to do "...the works of God..." which is the significance of the healing of the man born blind (9:1-7), the fifth sign.

The sixth sign is the raising of Lazarus (11:1-44). Which represents the overcoming of "The last enemy..." (1Cor15:26).

This sets the stage for the last great demonstration: the Crucifixion, Resurrection and Ascension (20:1-10). This is the final process of transformation in the "New Life" of Spirit: Release, Renew, Regenerate.